



INTRO TO SPLASHBALL

DATES

July 18 - August 8, 2026

DAY & TIME

All sessions are held in the West Family Y pool.

<u>DAY:</u>	<u>AGE GROUP:</u>	<u>PROGRAM TIMES:</u>
Saturdays	Ages 5-9	9:30 - 10:15am
Saturdays	Ages 10-14	10:15 - 11:00am

PROGRAM

Make a splash and join the fun with our Intro to Splash Ball Program, perfect for kids ages 6-14! This exciting, beginner-friendly program introduces participants to the basics of water polo in a safe, fun, and supportive environment. Kids will build confidence in the water while learning essential skills like swimming, passing, catching, and teamwork. Splash Ball offers a fun and engaging way to improve coordination, endurance, and sportsmanship. No prior experience is needed, just bring a swimsuit, a positive attitude, and get ready for some high-energy fun in the pool!

REGISTRATION INFORMATION

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PRICE

Member: \$40

Non-Member: \$80

YOUTH MEMBERSHIP

\$86/yearly

Y members enjoy reduced rates on programs, including swim lessons, camps, youth sports and more!

CONTACT

Keira Warwick

Program Director

607-770-9622 ext 414

kwarwick@ymcabroome.org

West Family Y

740 Main Street

Johnson City, NY 13790



AGE DIVISION

Please select the age group you wish to register for:

Ages 5-9

Ages 10-14

PARTICIPANT INFORMATION

Child's Name: _____

DOB: _____ Sex: M F Age: _____

Address: _____

City: _____

State: _____ Zip: _____

Parent/Guardian Name: _____

Phone: _____

Email: _____

****Parents and guardians are responsible for supervising their children at all times. Children under age 14 may not be left unattended in the facility.**

Participant or Parent/Guardian signature if under 18 years of age: In consideration of your accepting this entry, I, the undersigned, intending to be legally bound, hereby for myself and for my child, waive and release any and all rights, including use of photography, video, or audio, and claims for damages I may have against the YMCA of Broome County, their representatives, successors, and assignees for any injuries suffered by me in the YMCA programs.

Signature: _____

Date: _____